

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Joseph H FAVRE JR
(Randy)
2011 MARGE LANE
Sulphur, LA
70663

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Sulphur City
Council District
4

OFFICE USE ONLY

Amend

5/14

10-P

#14003872

14003872

3. Date of

Primary

5/3/14

This report covers from

3/25/14

through

4/13/14

4. Type of Report:

☐ 180th day prior to primary☐ 40th day after general☐ 90th day prior to primary☐ Annual (future election)☐ 30th day prior to primary☐ Supplemental (past election)☒ 10th day prior to primary☐ 10th day prior to general☐ Amendment to prior report

5. FINAL REPORT if:

☐ Withdrawn☐ Filed after the election AND all loans and debts paid☐ Unopposed6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

JEFF DAVIS BANK
2905 Maplewood DR
Sulphur, LA 70663

7. Full Name and Address of Treasurer

RANDY FAVRE
2011 MARGE LANE
Sulphur, LA
70663

9. Name of Person Preparing Report

RANDY FAVRE

Daytime Telephone 337-563-6403

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 5th day of May, 2014



Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

337-563-6403

Daytime Telephone

Signature of Treasurer

Daytime Telephone

AMENDMENT ATTACHED

AMENDMENT

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Joseph H Favre Jr
(Randy)
2011 MARGE LANE
Sulphur, LA 70663

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Sulphur city
Council District
#4

OFFICE USE ONLY

5/14
10-P
4/22

14003872

3. Date of Primary

5/3/14

This report covers from 3-25-14 through 4-18-14

4. Type of Report:

- ☐ 180th day prior to primary
 ☐ 40th day after general
☐ 90th day prior to primary
 ☐ Annual (future election)
☐ 30th day prior to primary
 ☐ Supplemental (past election)
☒ 10th day prior to primary
☐ 10th day prior to general
 ☐ Amendment to prior report

5. FINAL REPORT if:

- ☐ Withdrawn
 ☐ Filed after the election AND all loans and debts paid
☐ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Jeff Davis Bank
2905 Maplewood DR
Sulphur, LA 70663

7. Full Name and Address of Treasurer

Randy Favre
2011 MARGE LANE
Sulphur, LA
70663

9. Name of Person Preparing Report

Randy Favre
Daytime Telephone 337-563-6403

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 15th day of April, 2014.

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

337-563-6403
Daytime Telephone

Signature of Treasurer

Daytime Telephone

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SUMMARY PAGE

| RECEIPTS | This Period |
|---|--------------------|
| 1. Contributions (Schedule A-1) | 400 ⁰⁰ |
| 2. In-kind Contributions (Schedule A-2) | 0 |
| 3. Campaign paraphernalia sales of \$25 or less | 0 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3) | 400 ⁰⁰ |
| 5. Other Receipts (Schedule A-3) | 0 |
| 6. Loans Received (Schedule B) | 0 |
| 7. Loan Repayments Received (Schedule D) | 0 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | 400 ⁰⁰ |

| DISBURSEMENTS | This Period |
|---|--------------------|
| 9. Expenditures (Schedule E-1) | 927 ⁷⁴ |
| 10. Other Disbursements (Schedule E-2) | 0 |
| 11. Loan Repayments Made (Schedule B) | 0 |
| 12. Funds Loaned (Schedule D) | 0 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | 927 ⁷⁴ |

| FINANCIAL SUMMARY | Amount |
|---|---------------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | 3982. ²³ |
| 15. Plus total receipts this period (Line 8 above) | 400 ⁰⁰ |
| 16. Less total disbursements this period (Line 13 above) | 927 ⁷⁴ |
| 17. Less in-kind contributions (Line 2 above) | 0 |
| 18. Funds on hand at close of reporting period | 3454.49 |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|-------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| Schlamp Family Medical Clinic 921 1st Ave Sulphur, LA 70663 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 3-31-14 | 100 ⁰⁰ | 100 ⁰⁰ |
| Scott Bergstedt MD 1200 Stelly Ln Sulphur LA 70663 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 3/31/14 | 50 ⁰⁰ | 50 ⁰⁰ |
| Keith Prodhomme LLC 410 E. College St Lake Charles LA 70605 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 3/25/14 | 150 ⁰⁰ | 150 ⁰⁰ |
| Roger Grimbale DDS 910 Beggs Parkway Sulphur LA 70663 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 3/25/14 | 100 ⁰⁰ | 100 ⁰⁰ |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| 4. SUBTOTAL (this page) | | 400 ⁰⁰ | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | 400 ⁰⁰ | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____ | | | |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--|------------------------|
| | a. Date(s) | b. Amount(s) | |
| Schlamp Family Medical Clinic POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 3/31/14 | 100 ⁰⁰ | 100 ⁰⁰ |
| Scott Bergstedt POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 3/31/14 | 50 ⁰⁰ | 50 ⁰⁰ |
| Keith Prothorne LLC POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 3/25/14 | 150 ⁰⁰ | 150 ⁰⁰ |
| Roger Grimbale DDS POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 3/25/14 | 100 ⁰⁰ | 100 ⁰⁰ |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | 400 ⁰⁰ | N/A |
| 4. SUBTOTAL (this page) | | 400 ⁰⁰ | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) _____ | | TOTAL (complete only on last page of this schedule) 400.00 | |

Jaure, Joseph Randy
10-P
6/2/14 #14003872

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|--|-------------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| Southern Printings 1009 Orange St Beaumont TX 77701 | 3/31/14 | Signs | 240 ⁰⁰ |
| Lowes (Sulphur) 305 South Cities Service Hwy Sulphur, LA 70663 | 4/5/14 | Signage posts | 50 ²⁴ |
| Ginger Mads 4619 Maplewood DR Sulphur, LA 70663 | 4/7/14 | Mailing stamps x 2 Rolls Thank you Notes | 112 ⁰⁰ |
| Southwest Daily News 714 E. Napoleon Sulphur, LA 70663 | 4/10/14 | Newspaper Advertisements | 525 ⁰⁰ |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| 3. SUBTOTAL (optional) | | | 927 ²⁴ |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | 927 ²⁴ |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|--|-------------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| Southeast Printings | 3/31/14 | Signs | 240 ⁰⁰ |
| Lowes | 4/30/14 | Signage Posts | 50.74 |
| Ginger Moss | 4/7 | Stamps x 2 Rolls Thank you notes | 112.00 |
| Southwest Daily news | 4/10 | Advertisement | 525.00 |
| | | | |
| | | | |
| | | | |
| | | | |
| 3. SUBTOTAL (optional) | | | 927 ⁷⁴ |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | 927 ⁷⁴ |